



**BOYS & GIRLS CLUB  
OF ALLENTOWN**

**TURNER STREET CLUBHOUSE**

**GREAT  
SUMMERS  
START HERE**



# TURNER STREET CLUBHOUSE

## WHY BGCA

The Boys & Girls Club is more than a place, it is a movement to enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens.

## WHAT WE PROVIDE

The Summer Brain Gain!

A fun, safe summer experience that activates kids' whole brains and engages them in positive, life-enhancing experiences.

## OUR SUMMER PARTNERS

Larson Family Foundation

United Way of the Greater Lehigh Valley

Women United

Computer Aid, Inc.

Dexter F. and Dorothy H. Baker Foundation

Anna & Terry Lagler

## SEE YOU AT THE CLUB!

Turner Street Clubhouse

1302 Turner St, Allentown, PA 18102



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# 2026 SUMMER PROGRAM DETAILS

## AGES

Summer Program is open for ages 6-18.

Kids must be at least 6 years of age by June 15.

18-year-olds must be scheduled to attend high school in Fall 2026.

## DATES

9 weeks of camps from June 15 to August 14.

Ongoing registration. BGCA will be closed on June 19 and July 2-3.

## TIMES

8:00am to 5:00pm Monday through Friday.

## LUNCH & SNACK

Provided by the Allentown School District at no cost to kids from June 29 through August 7. There may be later changes to the schedule.

Pack a ready-to-eat lunch June 15-18, June 22-26, and August 10-14.

## CONTACT

Marilyn Caraballo

[mcaraballo@bgcallentown.org](mailto:mcaraballo@bgcallentown.org)

610-433-0093



# 2026 SUMMER PROGRAM PLANS!

## THE ARTS

Hands-on projects, upcycled crafts, and other creative activities to try with friends at the Club and take home each day.

## EDUCATIONAL FUN

Amira Learning, DreamBox, STEM activities, Career Explorers, experiments with the DaVinci Science Center, and so much more!

## SPORTS & RECREATION

Triple Play gym sports, lightly competitive games, game room activities, and tons of outdoor games on the playground! Weekly trips to swim at Sixth Street Clubhouse pool included.

## LEADERSHIP & SERVICE

Plenty of opportunities to try new things, do good for others, and flex leadership skills through Torch Club and Positive Action.

## HEALTH & WELLNESS

Learn healthy habits through Cooking Club, SMART Moves, Yoga and Mindfulness.

## FIELD TRIPS

We offer field trips and on-site enrichment opportunities for our Club members.



# REGISTERING FOR SUMMER AT BGCA

## MEMBERSHIP

Make sure to fill out a BGCA membership form from our website if your child is not already an active member. The annual \$15 membership fee is due the first day of camp.

## SUMMER PRICING

- Ages 6-12
  - \$10 a day (\$5 a day for additional household members).
  - \$50 a week (\$25 a week for additional household members).
  - \$400 for all 9 weeks if prepaid (\$200 for additional household members).
- Ages 13-18 - Free

## LATE FEE POLICY

Parents/guardians are expected to pick up their children on time. If you are delayed by an emergency situation, please call BGCA as soon as possible to notify us. If a child is left at the Club past closing time, the parent/guardian will be charged a late fee of \$1.00 per minute per child that s/he is left at BGCA past the closing time.

If a child is left at BGCA one hour past closing time, BGCA Staff will contact the Allentown Police. Parent/guardian will then need to pick up their child at the Allentown Police Department.

These fees must be paid in full within three days from the day on which the charge is incurred. If the late fee is not paid within this time period, your child will not be able to attend the Club until the fee is paid in full.

## SCHOLARSHIPS

We offer a limited number of summer scholarships available on a case-by-case basis. Please inquire as soon as possible if your family is in need of assistance.

## WAIT LIST

Our programming is offered on a first-come, first-serve basis. Register as soon as possible to hold your child's spot at the Club!

## SIGN UP ONLINE

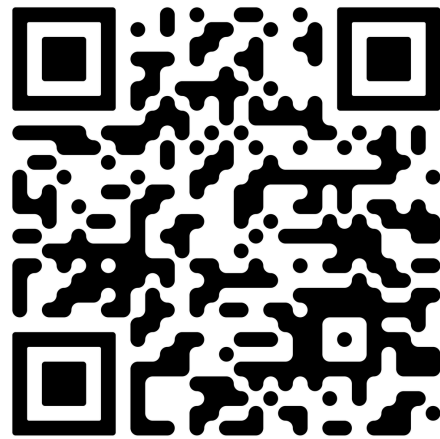
Register for summer camp and upload the BGCA membership form at the link below:

[REGISTRATION LINK HERE](#)



**REGISTER NOW  
FOR 2026 SUMMER PROGRAM!**

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